## Message

From: Martha Petterez [martha.petterez@lacity.org]

**Sent**: 12/23/2021 3:21:51 PM

**To**: Musante, Jason [Musante.Jason@epa.gov]

CC: Castellana, Ben [castellana.ben@epa.gov]; Wise, Robert [Wise.Robert@epa.gov]; Helmlinger, Andrew

[Helmlinger.Andrew@epa.gov]; green.jay@epa.gov

**Subject**: Re: Slauson Tanker site info request

Thank you for your reply. I know my request is rather broad but I'm really not sure what your agency did on that day. I was told that one of your contractors did the clean up and has "logs" and a report was generated. I would like copies of the logs and the report from your contractor that responded. I would also like any reports that may have been written by any of your personnel that responded to the incident. Our next court date is January 6, 2022. If it is at all possible to get the reports before that date it would be greatly appreciated but if not I understand and at your earliest convenience will do.

Thank you for your time,

Martha

On Wed, Dec 22, 2021 at 3:32 PM Musante, Jason < Musante. Jason@epa.gov > wrote:

Hello Ms. Petterez –

Dr. Castellana has been deployed to assist with an emergency situation on the island of Oahu involving the contamination of a drinking water system impacting nearly 4,000 military families. Therefore, there will be a delay in accommodating your request. Please also provide the timeframe in which any information is desired. This is especially important so we may balance any urgent need you have with our primary mission essential emergency response functions. Additionally your request is rather broad in nature and I would encourage you to work with Andrew Helmlinger and Dr. Castellana from the EPA Office of Regional Counsel to refine your request. This will ensure there are no conflicts with any federal enforcement or cost recovery actions that may be concurrent to any investigation by the city attorney's office.

Thank you,

JASON MUSANTE
CHIEF, EMERGENCY RESPONSE SECTION II
U.S. EPA REGION IX
213.479.2120
musante.jason@epa.gov

REPORT OIL OR CHEMICAL SPILLS
NATIONAL RESPONSE CENTER: 800.424.8802
REGION IX DUTY OFFICER: 800.300.2193



From: Martha Petterez < martha.petterez@lacity.org >

Sent: Tuesday, December 21, 2021 3:47 PM
To: Castellana, Ben <<u>castellana.ben@epa.gov</u>>

Cc: Musante, Jason < Musante. Jason@epa.gov >; Wise, Robert < Wise. Robert@epa.gov >

Subject: Re: Fwd:

Hello Ben,

Thank you for your response. I am looking for any/all paperwork you have related to this incident including but not limited to the response and clean up effort.

Thank you,

Martha

On Tue, Dec 21, 2021 at 3:44 PM Castellana, Ben < castellana.ben@epa.gov > wrote:

Hi Martha,

I am out of the office on a response right now. Are there specific documents you are looking for? Is this with regard to the emergency response effort or the soil cleanup afterward? There is a report from our contractor that I can get when I am back in town; it's very brief and focused on pollution response/cleanup.

Sincerely,

Ben Castellana, Ph.D.

On-Scene Coordinator

US EPA Region 9

Superfund Emergency Response

R9-SFD-9-2

| (562) 305-0694 cel |
|--------------------|
|--------------------|

From: Martha Petterez < martha.petterez@lacity.org>

Sent: Tuesday, December 21, 2021 3:31 PM To: Castellana, Ben <a href="mailto:castellana.ben@epa.gov">castellana.ben@epa.gov</a>

Cc: Musante, Jason < Musante. Jason@epa.gov >; Wise, Robert < Wise. Robert@epa.gov >

Subject: Re: Fwd:

Hello Ben,

I am just following up on this email from a while ago. Please let me know if you have any information to provide.

Thank you,

Martha

On Mon, Nov 8, 2021 at 11:08 AM Martha Petterez < martha.petterez@lacity.org > wrote:

Hi Ben.

I'm sorry about that, the location is 210 W. Slauson Ave, Los Angeles and the date was March 17, 2019.

On Mon, Nov 8, 2021 at 10:31 AM Castellana, Ben < castellana.ben@epa.gov > wrote:

Hi Martha,

For what site is this request about? There was no information in the email train below.

| Sincerely,  |
|---|
| Ben Castellana, Ph.D.   |
| On-Scene Coordinator  |
| US EPA Region 9   |
| Superfund Emergency Response  |
| R9-SFD-9-2  |
| (562) 305-0694 cell   |
|   |
|   |
|   |
| From: Martha Petterez < martha.petterez@lacity.org > Sent: Monday, November 8, 2021 10:16 AM To: Castellana, Ben < castellana.ben@epa.gov > Subject: Fwd:       |
| Hello Ben,  |
| Please see the email below.   |
| Thank you,  |
| Martha Petterez   |
|   |
| Forwarded message From: Wise, Robert < Wise.Robert@epa.gov > Date: Thu, Oct 21, 2021 at 6:00 PM Subject: Re: To: Martha Petterez < martha.petterez@lacity.org > |
| Ben will get those. He is on vacation right now. He will take of it when he gets back.  |
| Sent from my iPhone   |

Hi Robert, You mentioned Start Contractor keeps logs and notes. Did I get the name wrong? I can't find any contact information. If you have it I would really appreciate it. Thank you, Martha Petterez Martha Petterez Investigator II Environmental Justice and Protection Unit Los Angeles City Attorney's Office 200 N. Main Street, 500 CHE Los Angeles, CA 90012 213 978-8051 -Desk 213 978-8112 - Fax 213 700-0824 - Cell This electronic message transmission contains information from the Office of the Los Angeles City Attorney, which may be confidential or protected by

the attorney-client privilege and/or the work product doctrine. If you are not the intended

On Oct 21, 2021, at 5:33 PM, Martha Petterez < <u>martha.petterez@lacity.org</u>> wrote:

| <b></b>  |
|--|
| Martha Petterez  |
| Investigator II  |
| Environmental Justice and Protection Unit  |
| Los Angeles City Attorney's Office   |
| 200 N. Main Street, 500 CHE  |
| Los Angeles, CA 90012  |
| 213 978-8051 -Desk   |
| 213 978-8112 - Fax   |
| 213 700-0824 - Cell  |
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Martha Petterez Investigator II Environmental Justice and Protection Unit Los Angeles City Attorney's Office 200 N. Main Street, 500 CHE Los Angeles, CA 90012 213 978-8051 -Desk 213 978-8112 - Fax 213 700-0824 - Cell Martha Petterez Investigator II Environmental Justice and Protection Unit Los Angeles City Attorney's Office 200 N. Main Street, 500 CHE Los Angeles, CA 90012 213 978-8051 -Desk 213 978-8112 - Fax

213 700-0824 - Cell

| **************************************    |
|---|
| <del></del>                               |
| Martha Petterez                           |
| Investigator II                           |
| Environmental Justice and Protection Unit |
| Los Angeles City Attorney's Office        |
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Martha Petterez
Investigator II
Environmental Justice and Protection Unit
Los Angeles City Attorney's Office
200 N. Main Street, 500 CHE
Los Angeles, CA 90012
213 978-8051 -Desk
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213 700-0824 - Cell

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